

24th ANNUAL DAY OF SHARING REQUEST FOR FUNDING

ALPHA KAPPA ALPHA SORORITY, INCORPORATED®

OMEGA OMEGA CHAPTER

Philadelphia, PA Chartered in 1926

Carol Parkinson-Hall, President

THE 1926 FOUNDATION, INCORPORATED

Carol B. Rice, President

The Omega Omega Chapter has a 93 year legacy of providing financial support to organizations and agencies committed to the empowerment and uplift of the Philadelphia community. Since 1995, the Omega Omega Chapter has sponsored the Annual Day of Sharing in celebration of exemplary community based organizations and the achievements of deserving area student scholars. We are proud to partner, for the eighth year, with The 1926 Foundation, the official philanthropic arm of the Omega Omega Chapter.

Instructions: Use this page as a cover page. Your typed response must include relevant information about the organization/agency with supporting documentation.

APPLICATION SUBMITTED BY: _____

Omega Omega Chapter Member's Name: _____

AGENCY INFORMATION

Name of Agency/Organization: _____

Address: _____

City, State and Zip Code: _____ Phone#: _____

Name and Title of Contact Person: _____

E-Mail Address: _____ Fax#: _____

Website: _____

Have you received an Annual Day of Sharing grant in the past? Yes or No

If yes, have you submitted the required reports to Omega Omega Program Chairman and The 1926 Foundation, Inc?

Check the Program Target that best applies to the recommended organization/agency.

Target 1: HBCU forLife: A Call to Action
Target 2: Women's Healthcare and Wellness
Target 3: Building Your Economic Legacy
Target 4: The Arts!
Target 5: Global Impact

Please provide the following documents for review with your application: current budget, copy of the latest financial audit, and IRS tax determination letter.

Deadline for submission:

March 14, 2020

Forward by mail to: Ruth Marcus-Sturgis

P.O. Box 2612, Bala Cynwyd, PA 19004

or email to

AKAOPProgramChairman@gmail.com

1. Please share specific information of how this agency/organization aligns to the goals of the **Exemplifying Excellence through Sustainable Service** program initiatives and include how the monetary award will be utilized.

2. Please provide any additional information to assist the committee in making their decision.